



AMENDMENT TRANSMISSION
INDIVIDUAL & SMALL BUSINESSES
DOCKET NO. FCIE 2 13320-1

In re application of: Michael Peronek

Serial No. 10/680,510

Filed: October 7, 2003

For: PLASTIC WATER BOTTLE

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

Claims as Filed or Amended						
(1)	(2) Claims Filed or Remaining After Amendment	(3)	(4) Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Total Amount
Total Claims	* 46	Minus	** 46	0	\$ 0	0
Indep. Claims	* 2	Minus	*** 3	0	\$ 0	0
			Total Additional Fee For this Amendment --->			0

* If the entry in Column 2 is less than the entry in Column 4 write "0" in Column 5

** If the "Highest No. Previously Paid For" is less than 20 write "20".

*** If the "Highest No. Previously Paid For" is less than 3 write "3".

X A check in the amount of \$ 60.00 to cover the Filing Fee (and Assignment Recording Fee) is enclosed.

X **General Authorization to Charge Deposit Account For All Required Fees, Fees Under 37 C.F.R. 1.17, or All Required Extension of Time Fees.** Should any additional fees be required in connection with this application, during the entire pendency of the application, the Commissioner is authorized to charge any fees which may be required, or credit any overpayment to Account No. 06-0308. This transmission form is submitted in triplicate.

I hereby certify that this correspondence is being deposited
with the United States Postal Service as first class mail,
an envelope addressed to Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450

on 1-6-05

Adeline MacLeod
(SIGNATURE)

FAY, SHARPE, FAGAN, MINNICH & McKEE

By: Robert V. Vickers
ROBERT V. VICKERS

Reg. No. 19,504
1100 Superior Avenue, Seventh Floor
Cleveland, Ohio 44114-2579
Phone: (216) 861-5582
Fax: (216) 241-1666